

KANE COUNTY

SURGES, Lenert, Allan, Barreiro, Hernandez, Lewis, Wojnicki

HUMAN SERVICES COMMITTEE FRIDAY, DECEMBER 14, 2018

County Board Room Agenda

9:00 AM

Kane County Government Center, 719 S. Batavia Ave., Bldg. A, Geneva, IL 60134

- 1. Call to Order
- 2. Approval of Minutes: November 16, 2018
- 3. Public Comment
- 4. Monthly Financial Reports
 - A. November Monthly Reports (attached)
- 5. Veteran's Assistance Commission
 - A. Veterans Assistance Commission Monthly Report (attached)
- 6. Department of Human Resource Management
 - A. Monthly Applicant and Staffing Changes Report (attached)
 - B. Monthly IPBC Funding (attached)
 - C. Monthly MERP Enrollment (attached)
 - D. Training Report and Upcoming Webinars (attached)
 - E. FY18 Ethics Advisor Report and Ethics Ordinance Training (attached)
- 7. Compliance
- 8. Old Business
 - A. Discussion: County Board/Committee Member Meeting Guidelines
- 9. New Business
 - A. Presentation on Health Market Trends and Springbuk by Michael Baker, Group Alternatives
 - B. Presentation of Year End Workers Compensation and Liability by Rich Ryan, Wine Sergi
- 10. Reports Placed On File
- 11. Executive Session (If Needed)
- 12. Adjournment

Kane County Page 1

Human Services Committee Revenue Report - Summary Through November 30, 2018 (100.0% YTD) DRAFT

| | ent Month | Total Amended YTD Actual Budget Transactions | | | Total % Received | |
|-------------------------------|---------------|---|----|---------|---------------------|--|
| 120 Human Resource Management | \$ 7 | \$ 4,000 | \$ | 2,005 | 50.13% | |
| 246 Employee Events Fund | \$ 7 | \$ 4,000 | \$ | 2,005 | 50.13% | |
| 660 Veterans' Commission | \$ 3,163 | \$ 331,071 | \$ | 314,707 | 95.06% | |
| 380 Veterans' Commission | \$ 3,163 | \$ 331,071 | \$ | 314,707 | 95.06% | |
| Grand Total | \$ 3,169 | \$ 335,071 | \$ | 316,713 | 94.52% | |

Human Services Committee Expenditure Report - Summary Through November 30, 2018 (100.0% YTD, 100.00% Payroll) DRAFT

| | Cur | rent Month | To | tal Amended | Υ | TD Actual | | YTD | |
|-------------------------------|-----|------------|----|-------------|----|------------|-----|-----------|--------------|
| | Tra | nsactions | | Budget | Tr | ansactions | End | umbrances | Total % Used |
| 120 Human Resource Management | \$ | 452,366 | \$ | 2,413,012 | \$ | 2,986,928 | \$ | 4,004 | 123.95% |
| 001 General Fund | \$ | 18,280 | \$ | 354,440 | \$ | 306,503 | \$ | 207 | 86.53% |
| 010 Insurance Liability | \$ | 434,086 | \$ | 2,054,572 | \$ | 2,678,988 | \$ | 3,798 | 130.58% |
| 246 Employee Events Fund | | | \$ | 4,000 | \$ | 1,436 | \$ | - | 35.91% |
| 660 Veterans' Commission | \$ | 20,990 | \$ | 331,071 | \$ | 293,147 | \$ | - | 88.55% |
| 380 Veterans' Commission | \$ | 20,990 | \$ | 331,071 | \$ | 293,147 | \$ | - | 88.55% |
| Grand Total | \$ | 473,356 | \$ | 2,744,083 | \$ | 3,280,075 | \$ | 4,004 | 119.68% |

Human Services Committee Expenditure Report - Detail Through November 30, 2018 (100.0% YTD, 100.00% Payroll) DRAFT

| | rent Month | То | tal Amended Budget | т | YTD ransactions | En | YTD cumbrances | Total % Used |
|---------------------------------------|----------------|----|-----------------------|----|--------------------|----|-------------------|--------------|
| 120 Human Resource Management | \$ 452,366 | \$ | 2,413,012 | \$ | 2,986,928 | \$ | 4,004 | 123.95% |
| 001 General Fund | \$ 18,280 | \$ | 354,440 | \$ | 306,503 | \$ | 207 | 86.53% |
| Personnel Services- Salaries & Wages | \$ 10,791 | \$ | 231,629 | \$ | 207,332 | \$ | - | 89.51% |
| Personnel Services- Employee Benefits | \$ 1,736 | \$ | 60,980 | \$ | 41,992 | \$ | - | 68.86% |
| Commodities | \$ 171 | \$ | 8,700 | \$ | 6,179 | \$ | 207 | 73.39% |
| Contractual Services | \$ 5,582 | \$ | 53,131 | \$ | 51,001 | \$ | - | 95.99% |
| 010 Insurance Liability | \$ 434,086 | \$ | 2,054,572 | \$ | 2,678,988 | \$ | 3,798 | 130.58% |
| Personnel Services- Salaries & Wages | \$ 10,287 | \$ | 134,096 | \$ | 133,734 | \$ | - | 99.73% |
| Personnel Services- Employee Benefits | \$ 2,474 | \$ | 40,993 | \$ | 39,292 | \$ | - | 95.85% |
| Commodities | \$ - | \$ | - | \$ | 242 | \$ | 0 | 0.00% |
| Contractual Services | \$ 421,325 | \$ | 1,879,483 | \$ | 2,505,720 | \$ | 3,798 | 133.52% |
| 246 Employee Events Fund | \$ - | \$ | 4,000 | \$ | 1,436 | \$ | - | 35.91% |
| Commodities | \$ - | \$ | 1,000 | \$ | 1,436 | \$ | - | 143.64% |
| Contractual Services | \$ - | \$ | 3,000 | \$ | - | \$ | - | 0.00% |
| 660 Veterans' Commission | \$ 20,990 | \$ | 331,071 | \$ | 293,147 | \$ | - | 88.55% |
| 380 Veterans' Commission | \$ 20,990 | \$ | 331,071 | \$ | 293,147 | \$ | - | 88.55% |
| Personnel Services- Salaries & Wages | \$ 14,130 | \$ | 193,196 | \$ | 186,515 | \$ | - | 96.54% |
| Personnel Services- Employee Benefits | \$ 4,588 | \$ | 95,607 | \$ | 82,595 | \$ | - | 86.39% |
| Commodities | \$ 1,847 | \$ | 1,956 | \$ | 3,436 | \$ | - | 175.68% |
| Contractual Services | \$ 425 | \$ | 40,312 | \$ | 20,601 | \$ | - | 51.10% |
| Grand Total | \$ 473,356 | \$ | 2,744,083 | \$ | 3,280,075 | \$ | 4,004 | 119.68% |



Human Services Accounts Payable by GL Distribution - DRAFT

Payment Date Range 11/01/18 - 11/30/18

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|--|------------------|--|---------------------------|--------------------|----------------|---------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 001 - General Fund | | | | | | | | | | |
| Department 120 - Human Resource M | | | | | | | | | | |
| Sub-Department 120 - Human Reso | _ | | | | | | | | | |
| Account 55000 - Miscellar | | I. | " | | | | | | | |
| 8437 - Phoenix Staffing & Management Systems | 24401 | Temp Services - McGary 10/14/18 | Paid by EFT # 49781 | | 10/14/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 684.16 |
| 8437 - Phoenix Staffing & Management Systems | 24411 | Temp Services - McGary 10/21/18 | Paid by EFT # 49781 | | 10/21/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 748.30 |
| 1299 - Kane County Regional Office of Education | 10243 | Fingerprinting - October 2018 | Paid by EFT # 49992 | | 11/08/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 240.00 |
| 8437 - Phoenix Staffing & Management Systems | 24421 | Temp Services - McGary 10/28/2018 | Paid by EFT # 50031 | | 10/28/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 748.30 |
| 1272 - Phoenix Systems & Service Inc | 24432 | Temp Services - McGary 11/4/18 | Paid by Check # 364492 | | 11/04/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 684.16 |
| | | 11CGd1 y 11/ 1/10 | | - Miscellaneo | us Contractua | al Exp Totals | Invo | oice Transactions | . 5 | \$3,104.92 |
| Account 60000 - Office Su | pplies | | | | | | | | | 1-7 |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 18J8106207791 | Fin Water Delivery 10/3/18 | Paid by EFT # 49793 | | 10/24/2018 | 10/30/2018 | 10/30/2018 | | 11/13/2018 | 29.97 |
| 3854 - Identisys, Inc. | 410893 | Laminate and ID Card Holders | Paid by EFT # 49722 | | 10/18/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 126.12 |
| | | Tiolacio | 13722 | Account 600 | 00 - Office Su | pplies Totals | Invo | oice Transactions | . 2 | \$156.09 |
| | | Sub- | Department 120 | | | | Invo | oice Transactions | . 7 | \$3,261.01 |
| | | | Department 120 | | _ | | Invo | oice Transactions | . 7 | \$3,261.01 |
| | | | | | 001 - General | | Invo | oice Transactions | . 7 | \$3,261.01 |
| Fund 010 - Insurance Liability Department 120 - Human Resource M Sub-Department 130 - Insurance Lia Account 50000 - Project A | ability- HRM | rvices | | | | | | | | |
| 8258 - CCMSI | 0116306-IN | Claims & Administration Fee October 2018 | Paid by EFT # 49643 | | 10/18/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 5,884.17 |
| | | | Account 50000 | - Proiect Adm | nistration Se | rvices Totals | Invo | oice Transactions | . 1 | \$5,884.17 |
| Account 50150 - Contract | ual/Consulting S | | | , | | | | | | 1-7 |
| 1026 - Laner Muchin Ltd | 548831 | Legal Services through 9/20/18 & Retainer Oct 2018 | | | 10/01/2018 | 10/29/2018 | 10/29/2018 | | 11/13/2018 | 6,144.09 |
| | | А | ccount 50150 - | Contractual/ | Consulting Se | rvices Totals | Inve | oice Transactions | . 1 | \$6,144.09 |
| Account 53000 - Liability | Insurance | | | | | | | | | |
| 8258 - CCMSI | 0062656-IN | Liability Payment | Paid by EFT # 49643 | | 11/01/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 200,000.00 |
| 1063 - Meade Inc. | 679450 | Traffic Signal Randall at 72 | | | 10/31/2017 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 2,874.28 |
| 1654 - Northern Contracting, Inc. | 7678 | Guardrail Repair N side of Silver Glen W of Rt31 | | | 10/31/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 1,300.50 |



Human Services Accounts Payable by GL Distribution - DRAFT

Payment Date Range 11/01/18 - 11/30/18

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|--|--------------|--|---------------------------|------------------------|------------------|----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 010 - Insurance Liability | | | ' | | | | | | | |
| Department 120 - Human Resource M | | | | | | | | | | |
| Sub-Department 130 - Insurance Li | ability- HRM | | | | | | | | | |
| Account 53000 - Liability | Insurance | | | | | | | | | |
| 1372 - Quill Corporation | 13569 | 60WX30D Heightadjtable Nck | Paid by Check # 364282 | | 10/18/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 799.00 |
| 1016 - Wine Sergi Insurance (Acrisure, LLC) | 92327 | Notary - Weilandt | Paid by EFT # 49857 | | 10/29/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 25.00 |
| 1016 - Wine Sergi Insurance (Acrisure, LLC) | 92334 | Notary - Franzen | Paid by EFT # 49857 | | 10/29/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 25.00 |
| 1016 - Wine Sergi Insurance (Acrisure, LLC) | 92337 | Notary - Vazquez | Paid by EFT # 49857 | | 10/29/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 25.00 |
| 1016 - Wine Sergi Insurance (Acrisure, LLC) | 92345 | Notary - Borunda | Paid by EFT # 49857 | | 10/29/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 25.00 |
| 8258 - CCMSI | 0062564-IN | Liability Payment | Paid by EFT # 49901 | | 10/31/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 9,922.72 |
| 8258 - CCMSI | 0062791-IN | Advanced Funding for Settlement - Trevor Hoyt 18D45F567282 | Paid by EFT # 49901 | | 11/05/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 20,000.00 |
| 3478 - Fox Valley Glass, Inc. | 37479 | Back Window Tint | Paid by EFT # 49945 | | 10/25/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 425.00 |
| 3033 - Ryder Truck Rental Inc | QQ2888 | Truck Rental - Insurance | Paid by Check # 364508 | | 11/15/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 182.00 |
| 3033 - Ryder Truck Rental Inc | QO9485 | Truck Rental - Insurance | Paid by Check # 364508 | | 11/08/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 182.00 |
| | | | А | ccount 53000 - | Liability Insu | Irance Totals | Invo | oice Transactions | 13 | \$235,785.50 |
| Account 53010 - Workers | Compensation | | | | | | | | | |
| 8258 - CCMSI | 0061708-IN | Advanced Funding for Settlement - Keith Gardner | Paid by EFT # 49643 | | 10/26/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 85,040.43 |
| 8258 - CCMSI | 0062563-IN | 10D45C042109 WC Funding Reimbursement 10/1- 10/31/18 | Paid by EFT # 49901 | | 10/31/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 62,500.33 |
| | | | Accour | nt 53010 - Wor | kers Compens | sation Totals | Invo | oice Transactions | 2 | \$147,540.76 |
| Account 53020 - Unemplo | yment Claims | | | | | | | | | |
| 3594 - Illinois Department of Employment Security | 684000795 | 2018 Q3 Unemployment | Paid by Check # 364440 | | 11/02/2018 | 11/15/2018 | 11/15/2018 | | 11/26/2018 | 5,846.00 |
| | | Charges | Acco. | ınt 53020 - Un | amployment (| Claime Totale | Inv | oice Transactions | . 1 | \$5,846.00 |
| | | | | ent 130 - Insur | | | | pice Transactions | | \$401,200.52 |
| | | | Department 12 0 | | | | | pice Transactions | | \$401,200.52 |
| | | | Department 120 | | Insurance Li | | | pice Transactions | | \$401,200.52 |
| | | | | i dila 510 - | 11.501 dilec Lie | ability Totals | 11100 | ACC Transactions | 10 | Ψ 101,200.32 |



Human Services Accounts Payable by GL Distribution - DRAFT

Payment Date Range 11/01/18 - 11/30/18

| ALAMAA. | | | | | | | | | | |
|--|-------------------------|--|--------------------------|-------------------------|----------------|----------------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 380 - Veterans' Commission | | | | | | | | | | |
| Department 660 - Veterans' Commissi | ion | | | | | | | | | |
| Sub-Department 660 - Veterans' Con | mmission | | | | | | | | | |
| Account 52140 - Repairs a | nd Maint- Copie | rs | | | | | | | | |
| 8930 - Impact Networking, LLC | 1253148 | Copier Maintenance Payment | Paid by EFT : 49727 | | 11/01/2018 | 11/01/2018 | 11/01/2018 | | 11/13/2018 | 97.44 |
| | | | Account ! | 52140 - Repairs | and Maint- C | opiers Totals | Invo | ice Transactions | 5 1 | \$97.44 |
| Account 53120 - Employe | | se | | | | | | | | |
| 9019 - Jacob Zimmerman | 103118 | Roundtrip travel to Hines VA Hospital Director's Meeting | Paid by EFT 49860 | # | 10/31/2018 | 11/30/2018 | 11/01/2018 | 10/31/2018 | 11/13/2018 | 27.58 |
| | | | Account ! | 53120 - Employ | ee Mileage Ex | pense Totals | Invo | ice Transactions | s 1 | \$27.58 |
| Account 53130 - General A | Association Dues | | | | | | | | | |
| 3699 - IL Assn of County Veterans Assistance Comm(IACVAC) | 276 | Annual IACVAC Association Dues | Paid by Chec # 364222 | k | 10/30/2018 | 11/01/2018 | 11/01/2018 | 10/30/2018 | 11/13/2018 | 300.00 |
| , | | | Accoun | t 53130 - Gene r | al Association | Dues Totals | Invo | ice Transactions | s 1 | \$300.00 |
| Account 60000 - Office Su | pplies | | | | | | | | | |
| 1024 - Ready Refresh by Nestle (Ice Mountain) | 18J8106647400 | Water Service for October | Paid by EFT : 49793 | # | 10/30/2018 | 11/01/2018 | 11/01/2018 | 10/30/2018 | 11/13/2018 | 23.54 |
| 3578 - Warehouse Direct Office Products | 4102172-0 | Office Supplies | Paid by EFT = 50086 | # | 11/15/2018 | 12/15/2018 | 11/15/2018 | 11/15/2018 | 11/26/2018 | 204.37 |
| | | | | Account 600 | 00 - Office Su | pplies Totals | Invo | ice Transactions | s 2 | \$227.91 |
| Account 60070 - Compute | r Hardware- Non | Capital | | | | | | | | |
| 3186 - Insight Public Sector Inc | 1100630841 | Laptop Purchase for Outreach Events | Paid by Chec # 364445 | k | 11/03/2018 | 12/03/2018 | 11/15/2018 | 11/15/2018 | 11/26/2018 | 1,024.15 |
| | | | Account 60070 | - Computer Har | dware- Non C | Capital Totals | Invo | ice Transactions | s 1 | \$1,024.15 |
| | | | Sub-Depa | artment 660 - Ve | terans' Comm | ission Totals | Invo | ice Transactions | s 6 | \$1,677.08 |
| | | | Depa | artment 660 - Ve | terans' Comm | ission Totals | Invo | ice Transactions | s 6 | \$1,677.08 |
| | | | | Fund 380 - Ve | terans' Comm | ission Totals | Invo | ice Transactions | 5 6 | \$1,677.08 |
| | | | | | | Grand Totals | Invo | ice Transactions | s 31 | \$406,138.61 |
| | | | | | | | | | | |

Kane County Purchasing Card Information Human Services Committee November 2018 Statement

| VETERANS ASSISTAN | CE COMMISSION | | | |
|-------------------------|---------------|------------------------|--------------------|---------|
| Transaction Date | Merchant Name | Additional Information | Transaction Amount | |
| 11/15/2018 | TX SYSTEMS | 8586222004 | | \$48.01 |
| | | | Total: \$48.01 | |

Total all: \$48.01

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Tuition Reimbursement YTD - DRAFT

Payment Date Range 12/01/17 - 11/30/18

| THE PERSON NAMED IN COLUMN TO SERVICE OF THE PERSON NAMED IN COLUMN TO SERVICE | | | | | | | | | | |
|--|--------------|--|---------------------------|-----------------------|------------------------|---------------------|--------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 120 - Grand Victoria Casino Elgin | | | | | | | | | | <u> </u> |
| Department 010 - County Board | | | | | | | | | | |
| Sub-Department 020 - Riverboat | | | | | | | | | | |
| Account 45420 - Tuition Re | eimbursement | | | | | | | | | |
| 9020 - Christopher Janovsky | 1702-02 | CAHC 540 Group | Paid by Check | | 12/26/2017 | 12/27/2017 | 11/30/2017 | | 03/19/2018 | 561.86 |
| | | Counseling | # 361131 | | | | | | | |
| 11675 - Jessica Mooi | 1802-01 | MGT645-Org | Paid by Check | | 04/06/2018 | 04/20/2018 | 04/20/2018 | | 04/30/2018 | 1,183.50 |
| | | Leadership & Group | # 361717 | | | | | | | |
| 6021 - Richard A. Grenda | 1803-01 | Performance | Daid by Chade | | 05/07/2010 | 0E/10/2010 | 05/10/2010 | | 0E/20/2010 | 705.00 |
| 6021 - Richard A. Grenda | 1003-01 | EDU6595-Internship Education Leaders II | Paid by Check # 362091 | | 05/07/2018 | 05/18/2018 | 05/18/2018 | | 05/29/2018 | 705.00 |
| 11749 - Kimberly Vargas | 1801-01 | 20868 Int Crim Just; | Paid by Check | | 06/04/2018 | 06/15/2018 | 06/15/2018 | | 06/25/2018 | 756.00 |
| 117 13 Killiberry Valgas | 1001 01 | 21019 Earth Sci; 20396 | , | | 00,01,2010 | 00, 13, 2010 | 00, 13, 2010 | | 00,25,2010 | 750100 |
| | | Int Soc; 20406 Ethic | | | | | | | | |
| 11675 - Jessica Mooi | 1804-02 | MLD697-Leadership | Paid by Check | | 06/22/2018 | 06/28/2018 | 06/28/2018 | | 07/09/2018 | 1,183.50 |
| | | Studies Capstone | # 362647 | | | | | | | |
| | | | Accoun | t 45420 - Tuit | ion Reimburs | ement Totals | Invo | ice Transactions | 5 | \$4,389.86 |
| | | | | Sub-Departm | nent 020 - Rive | erboat Totals | Invo | ice Transactions | 5 | \$4,389.86 |
| | | | | Department | 010 - County | Board Totals | Invo | ice Transactions | 5 | \$4,389.86 |
| | | | Fund | 120 - Grand V | ictoria Casino | Elgin Totals | Invo | ice Transactions | 5 | \$4,389.86 |
| | | | | | | Grand Totals | Invo | ice Transactions | 5 | \$4,389.86 |

COUNTY OF KANE

VETERANS ASSISTANCE COMMISSION

JACOB A. ZIMMERMAN Superintendent

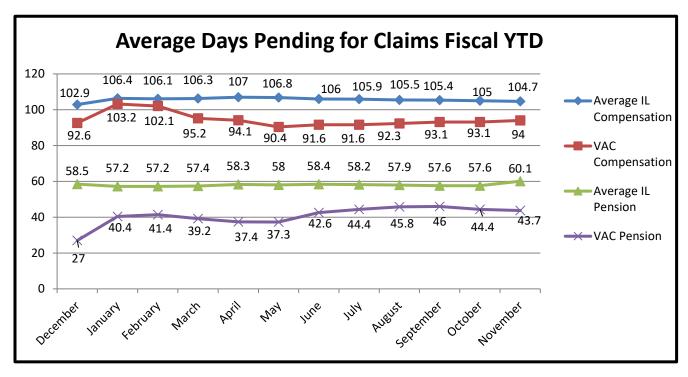


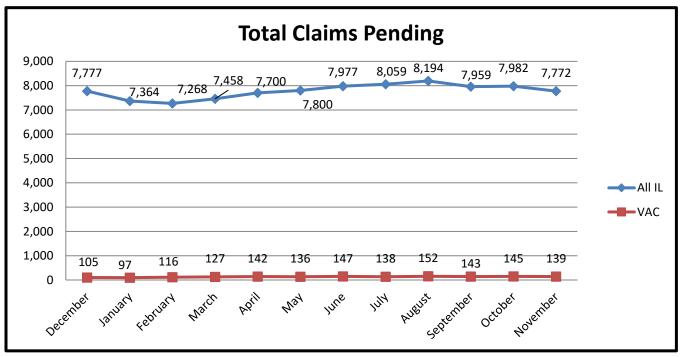
COUNTY GOVERNMENT CENTER

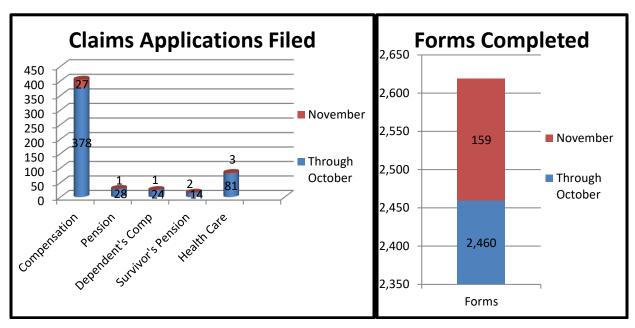
719 South Batavia Avenue, Building A Geneva, Illinois 60134-3077 Phone: (630) 232-3550 Fax: (630) 232-5403

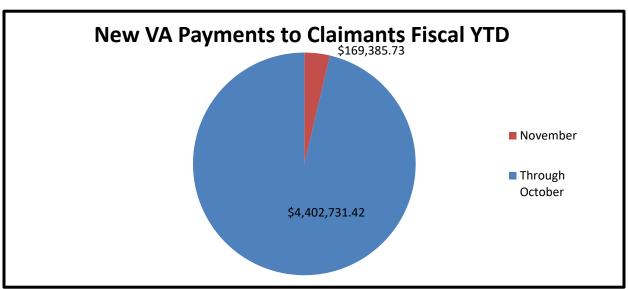
www.countyofkane.org/pages/veterans.aspx

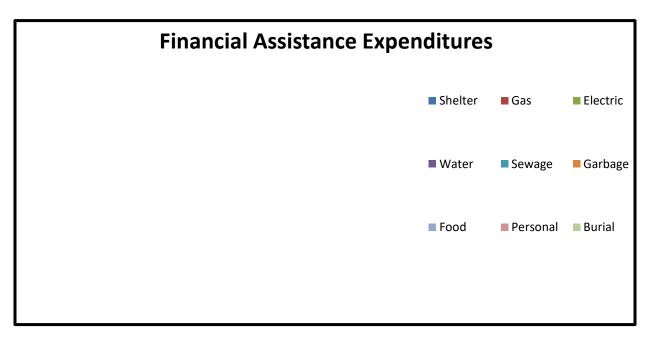
Monthly Report on Commission Activities











| Category | December | January | February | March | April | May | June | July | August | September | October | November | FY 2018 Total |
|--|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|-----------------|
| Service-Connected Disability Claims | 21 | 25 | 32 | 51 | 42 | 31 | 36 | 27 | 40 | 29 | 44 | 27 | 405 |
| Non-Service Connected Pension Claims | 2 | 3 | 4 | 0 | 4 | 2 | 0 | 0 | 5 | 2 | 6 | 1 | 29 |
| Dependent's Compensation Claims | 4 | 1 | 4 | 4 | 2 | 0 | 3 | 0 | 2 | 0 | 2 | 1 | 23 |
| Survivor's Pension Claims | 1 | 0 | 3 | 2 | 1 | 2 | 2 | 2 | 2 | 0 | 1 | 2 | 18 |
| Intent-to-File | 14 | 16 | 10 | 14 | 23 | 13 | 12 | 22 | 15 | 18 | 30 | 9 | 196 |
| §5103 Response / Claims Follow up | 16 | 9 | 13 | 10 | 6 | 6 | 13 | 16 | 10 | 10 | 18 | 13 | 140 |
| Total Forms Completed | 153 | 197 | 213 | 261 | 247 | 229 | 203 | 211 | 246 | 203 | 297 | 159 | 2,619 |
| Claims Decision Reviews | 6 | 9 | 4 | 10 | 1 | 3 | 4 | 6 | 4 | 9 | 10 | 1 | 67 |
| Appeals Filed | 0 | 3 | 0 | 5 | 9 | 3 | 3 | 9 | 2 | 9 | 5 | 3 | 51 |
| VA Health Care Applications | 4 | 4 | 5 | 10 | 14 | 8 | 5 | 6 | 14 | 11 | 10 | 6 | 97 |
| Federal Ancillary Benefit Applications | 4 | 7 | 16 | 2 | 1 | 0 | 0 | 7 | 7 | 2 | 6 | 4 | 56 |
| Burial Benefits Applications | 4 | 3 | 10 | 3 | 3 | 12 | 2 | 1 | 4 | 3 | 3 | 7 | 55 |
| eBenefits Registration | 1 | 5 | 9 | 6 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 27 |
| DD-214 / Military Records Requests | 6 | 11 | 50 | 63 | 44 | 39 | 15 | 20 | 24 | 12 | 19 | 11 | 314 |
| Corrections / Upgrade Military Records | 1 | 0 | 1 | 3 | 0 | 6 | 2 | 0 | 2 | 2 | 0 | 0 | 17 |
| Dependent's Ancillary Applications | 1 | 3 | 3 | 5 | 4 | 0 | 1 | 2 | 0 | 1 | 2 | 1 | 23 |
| State Ancillary Benefit Applications | 4 | 13 | 10 | 8 | 5 | 11 | 1 | 13 | 4 | 10 | 14 | 9 | 102 |
| VAC Outreach (Man Hours) | 28.5 | 28.0 | 30.0 | 37.0 | 43.0 | 39.0 | 22.5 | 46.5 | 13.0 | 58.5 | 57.0 | 47.5 | 450.5 |
| Training (Man Hours) | 20.0 | 18.5 | 4.5 | 1 | 9.0 | 35.0 | 141.5 | 27.0 | 0.0 | 32.0 | 2.5 | 7.0 | 298 |
| Total Claims Pending | 105 | 97 | 116 | 127 | 142 | 135 | 147 | 138 | 150 | 143 | 145 | 137 | |
| Intent-to-File Pending | 140 | 131 | 125 | 127 | 140 | 136 | 138 | 126 | 114 | 124 | 124 | 122 | |
| New VA Monetary Awards | \$ 885,133.81 | \$482,041.59 | \$ 547,013.01 | \$ 329,482.22 | \$ 606,189.74 | \$ 293,997.77 | \$ 209,030.26 | \$ 176,569.91 | \$ 496,416.89 | \$159,396.99 | \$ 217,459.23 | \$ 169,385.73 | \$ 4,572,117.15 |

Termination Report from 10/21/2018 - 11/17/2018

| Department | Employee Name | Termination Date |
|---------------------------------|------------------------|------------------|
| County Clerk | | |
| | CLAYTON, MYLES C | 11/06/18 |
| | EVERHART, JUDITH A | 11/16/18 |
| Court Services/Adult Drug Court | t | |
| | KLING, LAUREL | 11/16/18 |
| Court Services/Court Services A | dministration | |
| | GARCIA, DIANA | 11/02/18 |
| | HEARD, CLIFTON D | 11/01/18 |
| Court Services/Juvenile Justice | Center | |
| | SPEARS, LEON C | 11/12/18 |
| | SZOKE, MATTHEW D | 10/31/18 |
| Judiciary and Courts | | |
| | RAY, JOSEPH M | 11/02/18 |
| Regional Office of Education | | |
| | WICKLUND, SUSAN M | 10/31/18 |
| Sheriff/Adult Corrections | | |
| | THOMAS, MEGAN R | 11/02/18 |
| Sheriff/Sheriff | | |
| | FLANNERY, MICHAEL C | 11/02/18 |
| | NICKELS, JOSHUA G | 11/10/18 |
| State's Attorney | | |
| | HOOGEWERF, ERICA M | 11/02/18 |
| Transportation | | |
| | PAGAN-ORTIZ, KEISHLA M | 11/09/18 |

Total Terminations 14

12/06/18 Page 1 of 1

| | 2018 - November 1 | Number of Job Applicants by Position | | | |
|--|--|---|-------------------------|---|-----------------|
| | | Elected Official Director | Date Position Posted | Applicants During Report Month | Position Filled |
| Department | Position | Department Head Supervisor & Title | | | (Open/Closed) |
| Animal Control | Kennel Assistant | Brett Youngsteadt, Administrator | 8/22/2018 | 0 | Open |
| Animal Control | Kennel Assistant - Part Time | Brett Youngsteadt, Administrator | 3/7/2018 | 0 | Open |
| Animal Control | Warden - Geneva | Brett Youngsteadt, Administrator | 4/3/2018 | 1 | Open |
| Building Management | Maintenance - Building Management Operations | Rickey Sparks, Executive Director of Building Mgmt | 2/21/2018 | 2 | Open |
| Court Services | Probation Officer | Lisa Aust, Executive Director Court Services/Court Services Administration | 11/2/2018 | 15 | Open |
| Court Services | Youth Counselor | Lisa Aust, Executive Director Court Services/Court Services Administration | 11/30/2018 | 0 | |
| Division of Transportation | Construction Resident Engineer | Carl Schoedel, Director and County Engineer Transportation | 12/18/2017 | 0 | Open |
| Division of Transportation | Project Manager / Traffic Safety Engineer | Carl Schoedel, Director and County Engineer Transportation | 2/21/2018 | 0 | Open |
| Division of Transportation | Traffic/Permit Engineer | Carl Schoedel, Director and County Engineer Transportation | 5/22/2018 | 0 | Open |
| Environmental and Water Resources | Development Technician | Jodie Wollnik, Director Environmental and Water Resources | 9/27/2018 | 1 | Open |
| Finance Department | Staff Accountant/ITA Specialist | Joseph Onzick, Executive Director Finance | 10/24/2018 | 5 | Open |
| Information Technology Department | Desktop Support Analyst I | Charles Laskey, Deputy CIO/Chief of Staff Information Technologies | 10/19/2018 | 0 | Open |
| Judiciary | Junior Staff Attorney | Susan Clancy Boles, 16th Judicial Circuit Judge | 9/18/2018 | 0 | Open |
| Kane Comm | 9-1-1 Telecommunicator | Michelle Guthrie, Director of Kane Comm | 5/1/2018 | 3 | Open |
| Public Health Department | Substance Abuse Prevention Coordinator | Barbara Jeffers, Executive Director | 9/4/2018 | 2 | Open |
| Public Health Department | Assistant Director for Communicable Disease | Barbara Jeffers, Executive Director | 9/4/2018 | 0 | Open |
| Public Health Department | Emergency Response Supervisor | Barbara Jeffers, Executive Director | 10/1/2018 | 0 | Open |
| Public Health Department | CHS II: Community Health Practitioner | Barbara Jeffers, Executive Director | 10/24/2018 | 3 | Open |
| Public Health Department | CHS II: Community Health Initiatives | Barbara Jeffers, Executive Director | 10/31/2018 | 3 | Open |
| Public Health Department | CHS II Environmental Health Practitioner | Barbara Jeffers, Executive Director | 11/15/2018 | 1 | Open |
| State's Attorney | Assistant State's Attorney | Christy Dechristopher, Executive Admin Assistant | 9/17/2018 | 1 | Open |
| Supervisor of Assessments | Data Specialist | Mark Armstrong, Supervisor of Assessment | 10/9/2018 | 7 | Open |
| NA* no position available or no longer open. | NA* | NA* | NA* | 27 | NA* |
| Total | | | | 71 | |

New Hire Report from 10/21/2018 - 11/17/2018

| Department | Employee Name | Job Title | Employee Status | Hire Date |
|----------------------------------|-------------------------------------|--------------------------|-----------------|------------|
| Animal Control | | | | |
| | WILSON, ANNIKA M | Kennel Assistant | ACTIVE | 11/04/2018 |
| Community Reinvestmer | nt | | | |
| | WAKILEH, NISREEN A | COC Program Coordinator | ACTIVE | 10/22/2018 |
| County Clerk Elections-F Only | PR Only/County Clerk Elections - PR | | | |
| | ALLERTON, CRISTINA | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | ALZATE ORTEGA, BRISA A | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | BELL, HEIDI L | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | BUCARO, KATHERINE G | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | CHEMES, SUSAN M | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | CONEY, CYNTHIA F | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | DEVINE, DENISE A | Cashier | ACTIVE | 11/06/2018 |
| | | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | DIAZ, ISAAC N | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | ENCARNACION, DINO | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | FELDKAMP, DANIEL | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | GAMBOA, GEORGE M | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | GORITZ, GABRIELLE M | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | GRAY, KRISTI L | Election Worker or Judge | ACTIVE | 11/02/2018 |
| | GREEN, THEODORA K | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | HAYHURST, NANCY L | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | KAUSS, BENJAMIN M | Election Worker or Judge | ACTIVE | 11/06/2018 |

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New Hire Report

from 10/21/2018 - 11/17/2018

| | MANLEY, MARGARET G | Election Worker or Judge | ACTIVE | 11/06/2018 |
|----------------------------|----------------------|---------------------------|--------|------------|
| | MENDIOLA, MAGDALENA | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | MEYERS, THERESA A | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | ODONNELL, JANET A | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | PULTE, KATHERINE M | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | QUIRK, MICHAEL F | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | ROMERO, SADIE G | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | STARR, NICOLE V | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | TAYLOR, ALICE M | Election Worker or Judge | ACTIVE | 11/01/2018 |
| | WALDEN, CODI L | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | WHITE, TSION | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | WILKINSON, WILLIAM H | Election Worker or Judge | ACTIVE | 11/06/2018 |
| | WILSON, DORA A | Election Worker or Judge | ACTIVE | 11/06/2018 |
| Court Services/Court Servi | ces Administration | | | |
| | KRAMER, NICOLE A | Probation Officer | ACTIVE | 11/13/2018 |
| | LEE, MARCUS D | Probation Officer | ACTIVE | 11/13/2018 |
| | LORUSSO, LUCIANA F | Probation Officer | ACTIVE | 11/13/2018 |
| | ZEPEDA, NOEL A | Probation Officer | ACTIVE | 11/13/2018 |
| State's Attorney | | | | |
| | COLLETTI, VANESSA R | Assistant States Attorney | ACTIVE | 10/22/2018 |
| | COX, TYLER M | Assistant States Attorney | ACTIVE | 10/22/2018 |
| | HYLAND, LINDSAY M | Administrative Assistant | ACTIVE | 10/22/2018 |
| | SHASTRI, TEJ M | Assistant States Attorney | ACTIVE | 11/05/2018 |
| | | | | |

Total New Hires 39

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Location Premium Invoice (December 2018 Final Invoice)

| | | Loc | cation Premium Inv | oice (Dec | ember 2018 I | -inal Invoice) | | | | |
|-------------------------|---|----------------|--------------------|-----------------------------|-----------------|-----------------|------------------|-----------|----------|----------------|
| Previous Total Due | revious Total Due Total Payments Received | | Unpaid Balan | се | Current Premium | | Payment Due Date | | | |
| \$1,301,629.99 | \$1,301,629.99 \$1,301,629.99 | | \$0.00 | \$1,302,150.91 | | 12/20/2018 | | | | |
| Location | Р | olicy Number | Prepared | | Billinç |) Period | F | Remit Pay | ment to: | |
| Kane County Kane County | | 11/21/2018 | 1 | December 2018 Final Invoice | | IPBC | | | | |
| | PLEASE PA | AY THIS AMOUN | Т | | | | \$1,302,586.12 | | | |
| | Coverage | | Enrolled | V | olume | Current Premiur | n Credit Premium | Debit Pr | emium | Total Premium |
| AD&D | | | 471 | | \$20,109,800.00 | \$402. | 24 -\$3.64 | ı. | \$2.46 | \$401.06 |
| Basic Life | | | 471 | | \$20,109,800.00 | \$1,850. | 17 -\$16.74 | | \$11.31 | \$1,844.74 |
| Medical | | | 1066 | | \$0.00 | \$1,298,568. | 98 -\$9,490.97 | \$10 | 0,827.10 | \$1,299,905.11 |
| Total Premium | | | | | , | \$1,300,821. | 39 -\$9,511.35 | \$10 | ,840.87 | \$1,302,150.91 |
| | | | Tota | ıls with Adju | ıstments | | | | | |
| Lo | ocation Fees/D | eductions | | | | | Previous | Total Due | | \$1,301,629.99 |
| | EAP Plan | Fee 1 | \$137.50 | | | | Total Payments | Received | | \$1,301,629.99 |
| | Life GBS | Fee 471 | \$146.01 | | | | Unpai | d Balance | | \$0.00 |
| Me | dical Waive IPBC | Fee 74 | \$151.70 | | | Current Premium | | t Premium | | \$1,300,821.39 |
| | | | \$435.21 | | | | Credi | t Premium | | -\$9,511.35 |
| | | | | | | | Debi | t Premium | | \$10,840.87 |
| | | | | | | | Location Fees/D | eductions | | \$435.21 |
| | | | | | | | Location Ad | justments | | \$0.00 |

\$1,302,586.12

Current Total Due

Location Summary

| | Client | | | | | tion Summa | ar y | Dilling Don' | a d | | Dranass | |
|-----------------|---|--|-------------|--|--|---|---|--|--|---|--|--|
| | Client | | | | Location | | | Billing Peri | | | Prepared | |
| IPBC | | | Kane County | | December 2018 Final Invoice | | | 11/21/2018 | | | | |
| | | | | | Current | | | Adjustmer | | | Total | |
| Benefit | Plan The Standard Basic Life | | Tier | Count | Volume | Premium | Count | Volume | Premium | Count | Volume | Premium |
| Basic Life | and ADD - NON UNION ONLY | AD&D | Rate | 471 | \$20,109,800.00 | \$402.24 | -1 | -\$59,000.00 | -\$1.18 | 470 | \$20,050,800.00 | \$401.06 |
| | The Standard Basic Life and ADD - NON UNION ONLY | Life R | ate | 471 | \$20,109,800.00 | \$1,850.17 | -1 | -\$59,000.00 | -\$5.43 | 470 | \$20,050,800.00 | \$1,844.74 |
| | ONLY | | Plan Totals | 471 | \$20,109,800.00 | \$2,252.41 | -1 | -\$59,000.00 | -\$6.61 | 470 | \$20,050,800.00 | \$2,245.80 |
| | | | Totals | 471 | \$20,109,800.00 | \$2,252.41 | -1 | -\$59,000.00 | -\$6.61 | 470 | \$20,050,800.00 | \$2,245.80 |
| Medical | BCBS Non UNION HMO BLUE ADVANTAGE | ECH | | 25 | \$0.00 | \$28,275.50 | 1 | \$0.00 | \$1,131.02 | 26 | \$0.00 | \$29,406.52 |
| | BCBS Non UNION HMO BLUE ADVANTAGE | EMP | | 93 | \$0.00 | \$52,983.03 | -1 | \$0.00 | -\$569.71 | 92 | \$0.00 | \$52,413.32 |
| | BCBS Non UNION HMO BLUE ADVANTAGE | ESP | | 40 | \$0.00 | \$45,240.80 | 0 | \$0.00 | \$0.00 | 40 | \$0.00 | \$45,240.80 |
| | BCBS Non UNION HMO | FAM | | 101 | \$0.00 | \$167,044.91 | -2 | \$0.00 | -\$3,307.82 | 99 | \$0.00 | \$163,737.09 |
| | BLUE ADVANTAGE | | Plan Totals | 259 | \$0.00 | \$293,544.24 | -2 | \$0.00 | -\$2,746.51 | 257 | \$0.00 | \$290,797.73 |
| | BCBS Non UNION HMO BLUE ADVANTAGE | EMP | | 0 | \$0.00 | \$0.00 | -1 | \$0.00 | -\$569.71 | -1 | \$0.00 | -\$569.71 |
| | COBRA | | DI T | | | | | | | | | |
| | BCBS Non UNION HMO | FOLL | Plan Totals | 0 | \$0.00 | \$0.00 | -1 | \$0.00 | -\$569.71 | -1 | \$0.00 | -\$569.71 |
| | Illinois BCBS Non UNION HMO | ECH | | 4 | \$0.00 | \$4,861.44 | 0 | \$0.00 | \$0.00 | 4 | \$0.00 | \$4,861.44 |
| | Illinois BCBS Non UNION HMO | EMP | | 5 | \$0.00 | \$3,058.95 | 0 | \$0.00 | \$0.00 | 5 | \$0.00 | \$3,058.95 |
| | Illinois | ESP | | 2 | \$0.00 | \$2,430.72 | 0 | \$0.00 | \$0.00 | 2 | \$0.00 | \$2,430.72 |
| | BCBS Non UNION HMO Illinois | FAM | | 4 | \$0.00 | \$7,110.48 | 0 | \$0.00 | \$0.00 | 4 | \$0.00 | \$7,110.48 |
| | DODO Nasa Uniasa DDO | | Plan Totals | 15 | \$0.00 | \$17,461.59 | 0 | \$0.00 | \$0.00 | 15 | \$0.00 | \$17,461.59 |
| | BCBS Non Union PPO PLAN | ECH | | 18 | \$0.00 | \$32,943.96 | 0 | \$0.00 | \$0.00 | 18 | \$0.00 | \$32,943.96 |
| | BCBS Non Union PPO PLAN | EMP | | 69 | \$0.00 | \$63,464.82 | 0 | \$0.00 | \$0.00 | 69 | \$0.00 | \$63,464.82 |
| | BCBS Non Union PPO PLAN | ESP | | 48 | \$0.00 | \$87,850.56 | 0 | \$0.00 | \$0.00 | 48 | \$0.00 | \$87,850.56 |
| | BCBS Non Union PPO PLAN | FAM | | 64 | \$0.00 | \$171,461.76 | 1 | \$0.00 | \$2,679.09 | 65 | \$0.00 | \$174,140.85 |
| | FLAN | | Plan Totals | 199 | \$0.00 | \$355,721.10 | 1 | \$0.00 | \$2,679.09 | 200 | \$0.00 | \$358,400.19 |
| December 2018 F | inal Invoice | | | | | | | 1 | | | | 11/21/2018 |
| Panafit | Dlon | | Tier | Carret | Current Volume | Premium | Count | Adjustmer Volume | nt Premium | Caumt | Total | Dromium |
| Benefit | Plan BCBS UNION HMO | ECH | Her | Count | | | Count 0 | | | Count | Volume | Premium \$55,396.32 |
| | BLUE ADVANTAGE BCBS UNION HMO | ECH | | 48 | \$0.00 | \$55,396.32 | | \$0.00 | \$0.00 | 48 | \$0.00 | |
| | BLUE ADVANTAGE BCBS UNION HMO | EMP | | 136 | \$0.00 | \$79,060.88 | 1 | \$0.00 | \$581.33 | 137 | \$0.00 | \$79,642.21 |
| | BLUE ADVANTAGE | ESP | | 39 | \$0.00 | \$45,009.51 | 0 | \$0.00 | \$0.00 | 39 | \$0.00 | \$45,009.51 |
| | BCBS UNION HMO BLUE ADVANTAGE | FAM | | 118 | \$0.00 | \$199,143.88 | 1 | \$0.00 | \$1,687.66 | 119 | \$0.00 | \$200,831.54 |
| | BCBS UNION HMO | | Plan Totals | 341 | \$0.00 | \$378,610.59 | 2 | \$0.00 | \$2,268.99 | 343 | \$0.00 | \$380,879.58 |
| | BCBS UNION FINO | | | | | | | ψ0.00 | Ψ2,200.00 | | | |
| | Illinois | ECH | | 5 | \$0.00 | \$6,200.80 | 0 | \$0.00 | \$0.00 | 5 | \$0.00 | \$6,200.80 |
| | BCBS UNION HMO Illinois | ECH EMP | | 5 11 | \$0.00 \$0.00 | \$6,200.80 \$6,866.97 | 0 | | | | \$0.00 \$0.00 | |
| | BCBS UNION HMO | | | | | | | \$0.00 | \$0.00 | | | \$7,491.24 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO | EMP | | 11 | \$0.00 | \$6,866.97 | 1 | \$0.00 \$0.00 | \$0.00 \$624.27 | 12 | \$0.00 | \$7,491.2 ² \$1,240.16 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois | EMP ESP | Plan Totals | 11 1 | \$0.00 \$0.00 | \$6,866.97 \$1,240.16 | 1 | \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 | 12 1 5 | \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO | EMP ESP FAM | Plan Totals | 11 1 5 | \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 | 1 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 | 12 1 5 | \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois | EMP ESP FAM E1D | Plan Totals | 11 1 5 22 | \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 | 1 0 0 1 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 | 12 1 5 23 | \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION PMO Illinois | EMP ESP FAM E1D ECH | Plan Totals | 11 1 5 22 6 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 | 1 0 0 1 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 | 12 1 5 23 6 9 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN BCBS Union PPO PLAN BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP | Plan Totals | 11 1 5 22 6 9 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 | 1 0 0 1 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 | 12 1 5 23 6 9 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN BCBS Union PPO PLAN BCBS Union PPO PLAN BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP | Plan Totals | 11 1 5 22 6 9 87 24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 | 1 0 0 1 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 | 12 1 5 23 6 9 87 24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN BCBS Union PPO PLAN BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP | | 11 1 5 22 6 9 87 24 33 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 | 1 0 0 1 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 | 12 1 5 23 6 9 87 24 33 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP ESP FAM | Plan Totals | 11 1 5 22 6 9 87 24 33 159 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 | 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 \$0.00 | 12 1 5 23 6 9 87 24 33 159 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP ESP FAM | Plan Totals | 11 1 5 22 6 9 87 24 33 159 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 | 1 0 0 1 0 0 0 0 0 0 0 1 1 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 12 1 5 23 6 9 87 24 33 159 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP ESP FAM | | 11 1 5 22 6 9 87 24 33 159 1 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 | 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 \$0.00 | 12 1 5 23 6 9 87 24 33 159 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 \$0.00 |
| | BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS UNION HMO Illinois BCBS Union PPO PLAN | EMP ESP FAM E1D ECH EMP ESP FAM | Plan Totals | 11 1 5 22 6 9 87 24 33 159 1 1 996 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,866.97 \$1,240.16 \$9,069.45 \$23,377.38 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 \$920.00 | 1 0 0 1 0 0 0 0 0 0 1 1 -1 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$624.27 \$0.00 \$0.00 \$624.27 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$920.00 | 12 1 5 23 6 9 87 24 33 159 0 0 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$6,200.80 \$7,491.24 \$1,240.16 \$9,069.45 \$24,001.65 \$5,130.24 \$16,475.76 \$74,961.96 \$43,935.36 \$88,430.76 \$228,934.08 \$0.00 \$1,299,905.11 \$1,302,150.91 |

EXECUTIVE SUMMARY

This short summary provides an overview of the presentations held and upcoming presentations scheduled for Kane County's new health care benefit, Medical Employee Reimbursement Program, as known as MERP.

ENROLLMENT

As of 12/7/2018, 37 employees are on MERP.

MERP PRESENTATIONS COMPLETED

| DATE | TIME | ТҮРЕ | DEPARTMENT | DEPARTMENT HEAD | ADDRESS |
|-----------|---------------------|-----------------|----------------------------|--------------------|---|
| 5/15/2017 | 7am -12pm | Open | Sheriff's Training | Sheriff | 37W755 IL-38 St Charles, IL |
| | | Session | Room | Kramer | 60175 |
| 5/16/2017 | 8:30 am – | Open | Government | | 719 S Batavia Ave Geneva, IL |
| | 12:30 pm | Session | Center | | 60134 |
| | | | Auditorium | | |
| 5/17/2017 | 8:30 am – | Open | Government | | 719 S Batavia Ave Geneva, IL |
| | 1:30pm | Session | Center Fox River Room | | 60134 |
| 5/18/2017 | 12pm – | Open | Government | | 719 S Batavia Ave Geneva, IL |
| | 4pm | Session | Center | | 60134 |
| | | | Auditorium | | |
| 5/19/2017 | 10:30am – 2:30pm | Open Session | Judicial Center | | 37W777 IL-38, St Charles, IL 60175 |
| 5/30/2017 | 9am-12pm | Open Session | Judicial Center | | 37W777 IL-38, St Charles, IL 60175 |
| 5/31/2017 | 9am-12pm | Department | Circuit Clerk | Tom Hartwell | 540 Randall Rd St Charles, IL 60174 |
| 6/1/2017 | 9am-12pm | Department | Health | Barb Jeffers | 1240 N Highland Ave Aurora, IL 60506 |
| 5/30/2017 | 1pm – | Open | Government | | 719 S Batavia Ave Geneva, IL |
| | 3:30pm | Session | Center | | 60134 |
| | | | Auditorium | | |
| 5/31/2017 | 1pm – 3:30pm | Open Session | Judicial Center | | 37W777 IL-38, St Charles, IL 60175 |
| 6/1/2017 | 1pm – | Department | Circuit Clerk | Tom Hartwell | 540 Randall Rd St Charles, IL |
| | 3:30pm | | | | 60174 |
| 7/6/2017 | 12pm – | Department | Environmental | Ken Anderson | 719 S Batavia Ave Geneva, IL |
| | 12:30pm | | Management | | 60134 |
| 6/22/2017 | 8:30pm – 12pm | Department | Health & Animal Control | Barb Jeffers | 1240 N Highland Ave Aurora, IL 60506 |
| 7/5/2017 | 2:30 – | Department | Transportation | Carl Schoedel | 41W011 Burlington Rd, |
| | 3:30pm | | | | Campton Hills, IL 60175 |
| 7/6/2017 | 12:30pm – | Departments | Environmental | Ken Anderson | 719 S Batavia Ave Geneva, IL |
| | 1pm | | Workforce Dev. | Scott Berger | 60134 |
| 7/7/2017 | 10am – | Departments | HRM | Sylvia Wetzel | 719 S Batavia Ave Geneva, IL |
| | 10:30am | | Chairman's | Chris Lauzen | 60134 |
| | | | Office | Joe Onzick | |
| | | | Finance | | |

| 7/7/2017 | 10am – | Department | Auditor | Terry Hunt | 719 S Batavia Ave Geneva, IL | |
|----------|-------------------|------------|-----------|--------------|---------------------------------------|---|
| | 10:30am | | | | 60134 | |
| 7/7/2017 | 10am – 10:30am | Department | Treasurer | Dave Rickert | 719 S Batavia Ave Geneva, IL 60134 | Does not have any ee's that are eligible |

MERP PRESENTATIONS COMPLETED

| 7/11/2017 | 9:30am – 10am | Department | Court Services | Lisa Aust | 1330 N Highland Ave Aurora II 60506 |
|---|--------------------|-----------------|---------------------------------------|---------------------|--|
| 7/12/2017 | 11am – 11:30am | Department | Supervisor of Assessment | Mark Armstrong | 719 S Batavia Ave Geneva, IL 60134 |
| 7/12/2017 | 2:00pm – 2:30pm | Department | Information Technology | Roger Fahenstock | 719 S Batavia Ave Geneva, IL 60134 |
| 7/12/2017 | 2:00pm – 2:30pm | Department | Building Management | Don Biggs | 719 S Batavia Ave Geneva, IL 60134 |
| 7/17/2017 | 1pm 1:30pm | Department | Court Services-Adult Drug Court | Lisa Aust | 37W777 IL-38, St Charles, IL 60175 |
| 7/18/2017 | 10am – 10:30am | Department | Court Services | Lisa Aust | 113 S Grove Ave Elgin II 60123 |
| 7/19/2017 | 11:30am - 12pm | Department | ROE | Pat Dal Santo | 28 N 1st St, Geneva, IL 60134 |
| 7/19/2017 | 3pm – 3:30pm | Department | SAO | Joe McMahon | 37W777 IL-38, St Charles, IL 60175 |
| 7/27/2017 | 3pm – 3:30pm | Department | Court Services | Lisa Aust | 37W777 IL-38, St Charles, IL 60175 |
| 9/28/2017 | Various | Department | Court Services/JJC | Michael Davis | JJC |
| 4/3/2018 | 10:00 a.m. | Open Session | KaneComm | Dave Farris | 719 S Batavia Ave Geneva, IL 60134 |
| 4/5/2018 | 4:00 p.m. | Open Session | Development | Mark Vankerkoff | 719 S Batavia Ave Geneva, IL 60134 |
| 4/12/2018 | 11:30 a.m. | Open Session | Judiciary & Courts | Doug Naughton | 100 S 3rd St, Geneva, IL 60134 |
| July 2018 | done | Open Session | Public Defender | Kelli Childress | 37W777 IL-38, St Charles, IL 60175 |
| HR has emailed all Employees in Coroner's Office | done | | Coroner | Rob Russell | 719 S Batavia Ave Geneva, IL 60134 |
| 12/6/2018 | | Open Session | County Clerk | Jack Cunningham | 719 S Batavia Ave Geneva, IL 60134 |

| | Α | В | С | D | Е | F | G |
|---|----------------------------|---|-------------------|------------------|--|----------------|--|
| 1 | Type of Training Delivered | <u>Training Title</u> | Source of Webinar | Date of Training | <u>INVITED</u> | #_ ATTENDED | DEPARTMENTS ATTENDED |
| | | Independent Contractor or Employee: Understanding the Risk of Misclassification and | | | Directors, Elected Officials, Payroll | | |
| 2 | Webinar | How to Avoid it | Comply Right | 11/27/2018 | Coordinators | 1 | Human Resource Management |
| | | Sexual Harassment & the Weinstein Effect: An | | | Directors, Elected | | |
| 3 | Webinar | Employer's Survival Guide | NOVA Time | 11/29/2018 | Officials | 1 | Human Resource Management |
| 4 | Webinar | Top FMLA Mistakesand how to avoid them | JJ Keller | | Directors, Elected Officials, Payroll Coordinators | 8 | Assessments, Community Reinvestment, Human Resource Management, Information Technologies, Juvenile Justice Center, Sheriff/Adult Corrections |

2018

DECEMBER

| SUN | MON | TUE | WED | THU | FRI | SAT |
|-----|--|--------|-----|-----|-----|-----|
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 2 - 3 P.M. CAN MY EMPLOYEE DO THAT/SAY THAT? Tips for preventing harassment claims in the workplace | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | NOTES: | | | | |

Grant S. Wegner

Kane County Ethics Advisor

wegnergrant@co.kane.il.us: gwegner@msclawfirm.com

331.223.3862

815 355-9188 Cell

Honorable Chris Lauzen

Chairman of the Kane County Board

Kane County Government Center

719 Batavia Avenue, Building A

Geneva, Illinois 60134

Re: Ethics Report for November 30, 2017 thru October 31, 2018

Pursuant to Section 4.6 of the Amended and Restated Kane County Ethic's Ordinance, Ordinance No. 10-206, I am required to make the following report. As a result, I am reporting the following for the above described time frame.

- 1. There were eight inquiries concerning the Kane County Ethic's Ordinance. The areas of inquiry were as follows:
 - a. review proposed changes to the Ordinance
 - b. review format of the report submitted by the Ethic's Advisor
 - c. allegations of taxpayer funds being used for political campaign
 - d. creation of "go fund me" page for Kane employees on strike and relation to Gift Ban under Ordinance.
 - e. supervision of Kane employee by spouse of employee who is also a Kane employee
 - f. whether a Kane employee can become a board member for an organization that may have a business relationship with the county: time spent would not be on Kane time

g. discussion with respect to the procedure for the determination of a violation of the Ordinance

f. a telephone call with respect to the process for reviewing a factual scenario under the Ordinance, namely the matter must be raised in writing.

2. None of the above inquiries were referred to the Kane County State's Attorney for further review as a Complaint pursuant to Section 4.1/3(e)

| 3. Number of Complaints deemed to sufficiently allege a violation of this Ordinance | 0 | | | | | |
|---|---|--|--|--|--|--|
| 4. Number of Complaints deemed to be insufficient | | | | | | |
| 5. Number of Complaints found to be supported by substantial evidence | 0 | | | | | |
| 6. Number of Complaints found not to be supported by substantial evidence | 0 | | | | | |
| 7. Number of Complaints filed with Ethic's Advisor forwarded to SA for review | 0 | | | | | |
| 8. Number of Complaints filed in Circuit Court | 0 | | | | | |
| 9. Number of Complaints settled prior to Court hearing | 0 | | | | | |
| 10. Disposition of each Complaint | | | | | | |
| Dismissed | 0 | | | | | |
| Found to be in Violation | 0 | | | | | |

12. Number of officers and employees receiving ethics training-all new hires during this period reviewed the ethics video

Grant S. Wegner

November 12, 2018

Cc Bill Lenert, Sylvia Wetzel

11. Status of pending Complaints

None Pending

Section 8: Training

Officers and employees must complete, within six (6) months after adoption of this Ordinance and at least annually thereafter, an ethics training program conducted by the Kane County Department of Human Resources, the Ethics Advisor, and, as appropriate, the State's Attorney's Office. A new employee must complete his/her initial ethics training during orientation within the first month of employment. Officers shall attend a training program within six (6) months of being elected or appointed (or as soon thereafter as an ethics training program is offered) and at least annually thereafter. The Department of Human Resources shall maintain records evidencing each employee's and officer's attendance at such training programs.

Ethics Ordinance: Division 3. Ethics-Section 8